

CLERK'S OFFICE

APPROVED

Date: 5-16-00

Submitted by: Chair of the Assembly  
at the Request of the Mayor  
Prepared by: Public Works Department  
For Reading: MAY 16, 2000

ANCHORAGE, ALASKA  
AR NO. 2000-133

A RESOLUTION AUTHORIZING THE MUNICIPALITY TO GRANT A REVOCABLE USE PERMIT FOR RELOCATION OF NATURAL GAS LINE ACROSS A PORTION OF LOT 79, CAMPBELL CREEK GREENBELT SUBDIVISION, ADDITION NO. 11, TAX #013-073-03 FOR THE ARCTIC BOULEVARD IMPROVEMENT PROJECT, DIMOND BOULEVARD TO RASPBERRY ROAD, DPW #93-07

WHEREAS, improvements within Lot 79, Campbell Creek Greenbelt Subdivision, Addition No. 11 located near Arctic Boulevard and Dimond Boulevard require relocation of underground facilities in order to meet the needs of the Arctic Boulevard Improvement Project, and;

WHEREAS, in order to relocate the natural gas line, ENSTAR requires a revocable use permit across municipal parkland, and;

WHEREAS, the subject revocable use permit is found to be of no substantial value to the Municipality.

NOW THEREFORE, the Anchorage Assembly resolves:

Section 1. The Administration is authorized to grant the requested underground natural gas revocable use permit in the following location:

A parcel of land located in the NW1/4 of Section 7, Township 12 North, Range 3 West, Seward Meridian, Alaska, and more particularly described as follows:

Commencing at the 1/4 corner common to Section 12, Township 12 North, Range 4 West and Section 7, Township 12 North, Range 3 West, Seward Meridian; thence N 0° 09' 22" W along the West boundary of said Section 7 a distance of 262.380 meters; thence N 89° 50' 38" E a distance of 10.058 meters to the NW corner of Lot 79 Campbell Creek Greenbelt Subdivision, Plat No. 76-83, Anchorage Recording District, State of Alaska; thence S 0° 09' 22" E along the east Right of Way boundary of Arctic Boulevard, a distance of 25.077 meters; to The True Point of Beginning for this description.


Thence S 89° 50' 38" E, a distance of 13.000 meters; thence S 0° 09' 22" E a distance of 40.000 meters; thence S 89° 50' 38" W a distance of 13.000 meters, more or less, to the east boundary of said Right of Way; thence N 0° 09' 22" W along said Right of Way, a distance of 40.000 meters more or less to the True Point of Beginning, containing 0.0520 hectares, more or less, and all according to the referenced plat and attached exhibit.

Section 2. This resolution shall take effect immediately upon passage and approval.

PASSED AND APPROVED by the Anchorage Municipal Assembly this \_\_\_\_\_ day of \_\_\_\_\_, 2000.

ATTEST:

  
Chair

  
Municipal Clerk

Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
Agenda Document Control Sheet

*An 2000-133*

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

<b>1</b>	SUBJECT OF AGENDA DOCUMENT A Resolution Authorizing the Municipality to Grant a Revocable Use Permit for Relocation of Natural Gas Line Across a Portion of Lot 79, Campbell Creek Greenbelt Subdivision Addition No. 11, Tax #013-073-03 for the Arctic Boulevard Improvement Project, Dimond Boulevard to Raspberry Road, DPW #93-07	DATE PREPARED April 26, 2000  Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM	
<b>2</b>	DEPARTMENT NAME Public Works	DIRECTOR'S NAME James P. Fero	
<b>3</b>	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Christine Neal, Realty Officer II	HIS/HER PHONE NUMBER 343-8366	
<b>4</b>	<b>COORDINATED AND REVIEWED BY</b>	<b>INITIALS</b>	<b>DATE</b>
<b>X</b>	<b>Mayor</b>		
	<b>Municipal Attorney</b>		
	<b>Employee Relations</b>		
<b>X</b>	<b>Municipal Manager</b>	<i>[Signature]</i>	<i>5/8/00</i>
<b>X</b>	Cultural & Recreational Services		<i>5/12/00</i>
	Fire		
	Health & Human Services		
	Merrill Field Airport		
	Municipal Light & Power		
	Office of Management & Budget		
	Police		
	Port of Anchorage		
<b>X</b>	Public Works <i>[Signature]</i>	<i>[Signature]</i>	<i>4/28/00</i>
	Solid Waste Services		
	Public Transportation		
	Water & Wastewater		
	<b>Executive Manager</b>		
	Community Planning & Development		
	Finance, Chief Fiscal Officer		
	Heritage Land Bank		
	Management Information Systems		
	Property & Facility Management		
	Purchasing		
	<b>Other</b>		
<b>5</b>	SPECIAL INSTRUCTIONS/COMMENTS		
	<i>Consent Agenda</i> <i>7.C. Action</i>		
<b>6</b>	ASSEMBLY HEARING DATE REQUESTED	<b>7</b>	PUBLIC HEARING DATE REQUESTED
	<i>5/16/00</i>		

**RECEIVED**  
 Office of Municipal Clerk  
 MAY 9 2000  
 P.O. Box 196650  
 Anchorage, AK 99519-6650